

## Learning to Minister to One Another Day-by-Day video playlist:

<https://www.youtube.com/playlist?list=PLYI7PwELIfm40xtJxgYik2IYWERGPFaWe>

### Positive: intro:

<https://youtube.com/shorts/MFLmn9IWl8>

When we're learning to minister to one another, we begin each day by praying. This can be used to help a person get used to learning the one another. Begin each day by praying, "Lord, give me Your strength (and then put in whichever one of the one another come) for example to love the people that You bring across my path today. So, I just made up a simple chart. In order to learn to practice these things as a matter of life, we have to develop some good habits, because a lot of times, we have not developed good habits. The easiest thing to learn is negative habits. But good habits are the kind of attitudes that we're supposed to learn. As we learn these one another, and learn how to put them into practice in our daily lives, they become a part of our lives. So, as we take these 31 one another, I thought, well, you know, there's 31 days in a month. So, if we take that, we're going to focus on one of these each day of the month. Then, when we get down to like in February, or any of the months that only have 30 days, we take a couple of things on one particular day and focus on both things that day.

### 1. Positive: Love One Another

<https://youtube.com/shorts/FXU2QIQy5NM>

The place to start is with the commandment that's repeated over and over again. And that's the one that's repeated about a dozen times. And that's love one another because that one is going to be the basis for everything else. When we take the definition of love, in 1 Corinthians 13, we see that love is patient and love is kind. It concludes love never fails. Romans 5:5 tells us that, at the time the Holy Spirit came into our lives, the Holy Spirit poured out the love of Christ in our lives. Now, if we're going to share these, we have to have the love of Christ in our lives. But then, it tells us in (Romans) chapter 7 verse 6 that that comes through the Holy Spirit, or dependence upon the Holy Spirit. When Christ was here on earth, He said that His ministry fulfilled the whole Old Testament, which included the Ten Commandments. Well, then He says, in John 13:34-35, "A new commandment I give you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another." So, the characteristic that's going to be our most effective witness to the world is the love that Christians have for one another. In John 15:12, it says: "This is my commandment, that you love one another..." And then it tells us how. "...as I have loved you." This is Christ's love. It's not our love. And if it's flowing through our lives, people are going to be changed and transformed.

2. [Positive: Accept \(Receive\) One Another](https://youtube.com/shorts/OS1LHmw78nM?feature=share)

<https://youtube.com/shorts/OS1LHmw78nM?feature=share>

Now, the next one we see comes from Romans 15:7. And it says, starting with verse 4, “For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind *and* one mouth glorify the God and Father of our Lord Jesus Christ.” And then it says, on the basis of this, <sup>7</sup>“Therefore receive (or accept) one another, just as Christ also received us to the glory of God.” It says this is the basis for us accepting one another: that Christ accepted us. Now, when Christ accepted us, we were still sinners and He accepted us. When we came to Him, in repentance and faith, He saved us by His grace. “For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, not of works, lest anyone should boast.” (Eph 2:8-9) As we learn to accept one another, this is how we build relationships. If people have a feeling of acceptance, they begin to respond to you. If they have a feeling that you're against them, they'll never accept you either. And so, we see that we're to accept one another.

3. [Positive: Admonish One Another](https://youtube.com/shorts/dMkSYzBTDUA?feature=share)

<https://youtube.com/shorts/dMkSYzBTDUA?feature=share>

Now, as we accept one another, we see that we are also to admonish one another. It says: “Now I myself am confident concerning you, my brethren, that you also are full of goodness, filled with all knowledge, able also to admonish one another.” (Romans 15:14) Now, to admonish is primarily a warning. And if we're giving a warning to someone about something to avoid, that's what would be called admonishment. Someone's asking us about a particular sin. If it's all right to do this, we want to admonish them. We want to warn them of the consequences. And if we can show it from Scripture, let the Scripture do the speaking. For example, “do not lie to one another anymore”. Well, if a person feels like telling a lie, or somebody told a lie, how do we accept them? Well, we still accept them, but we may admonish them and share the Word of God with them so that they can, if they're a Christian, learn that they don't have to lie, that they can speak the truth in love. When you're warning somebody about something, is it easy to get impatient? And so, that's what we want to avoid.

4. [Positive: Bear One Another's Burdens](https://youtube.com/shorts/ZMpMJ68WiSw?feature=share)

<https://youtube.com/shorts/ZMpMJ68WiSw?feature=share>

Now, it tells us also to in Galatians 6:2, “Bear one another's burdens, and so fulfill the law of Christ.” When you're talking to a person, and they share with you a heavy burden, let's say someone has just had a family member die. Is that an easy time for them? Or is that a difficult time? And so, we want to bear the burden with them. It

has a thought we come alongside to help them carry the burden. I have found many times that when someone has had a death if I let them speak and talk (and basically when they've had a death they want to talk, because they want to tell you what happened), you listen to them patiently and then let them tell all about it. Then, you say, now can we pray and take that to the Lord?" As we pray, and take that to the Lord, what's going to happen? After prayer, many times they'll say, I feel so much better now. Why? Because God gave them some comfort in that situation. Because it comes from God. It doesn't come from my opinions.

5. [Positive: Bear With One Another](#)

[https://youtube.com/shorts/zlr\\_Bg\\_b3MU?feature=share](https://youtube.com/shorts/zlr_Bg_b3MU?feature=share)

Then, we see something else also - bear with one another. Now, Ephesians 4:2, it tells us, beginning with verse 1. "I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace." So, we are bearing with one another. And as you think about bearing with one another, we see that Colossians 3:13 puts it this way. "Bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so also you *must do*." Here, we see it says that bearing with one another means forgiving them for something.

6. [Positive: Build Up One Another](#)

<https://youtube.com/shorts/7ApguJvfXIs?feature=share>

Well, we also want to do something else that's positive. We want to build up one another. And we have a couple of references here that tell us how to build up one another. In Romans 14:19, it says: "Therefore let us pursue the things *which make* for peace and the things by which one may edify (or build up one) another." So, as we build up, we're strengthening them. That's a key thing we do in our Christian lives, we strengthen other Christians. When we look at Paul's ministry to Christians, he strengthened them. And that was part of that building up process, so that they could be stronger in the Lord. And so, he built them up.

7. [Positive: Care For One Another](#)

<https://youtube.com/shorts/9-uiah0IU38?feature=share>

Then, we see the seventh one: to care for one another. 1 Corinthians 12:25 puts it this way, starting with verse 24. It says: "But our presentable *parts* have no need. But God composed the body, having given greater honor to that *part* which lacks it, that there should be no schism (or division) in the body, but *that* the members should have the same care for one another." And so, we're to care for one another as we care for our own body. And as we care for one another, it's like a body working together. Your hand is working with your finger. If someone breaks a leg, the other parts of the body

all help out until that leg is strong enough to get back on using that leg again. And so, it's a process. We're helping each other. And so, that's the thought of caring for one another.

8. Positive: Encourage One Another

<https://youtube.com/shorts/IFL9Bk04Nck?feature=share>

The eighth one says to encourage one another. We either encourage people or we discourage people. When Christians get together, it says they should encourage one another and so much the more as they see the day approaching. And so, in Hebrews 10:24-25, it says: let's consider how to stimulate one another to love and good works, not forsaking the assembling of ourselves together, as is the habit of some, but encouraging one another, and so much the more as you see the day approaching. So, we want to learn to encourage one another.

9. Positive: Be Encouraged Together Through Faith in One Another

<https://youtube.com/shorts/6VLEKM8mQig>

And as we encourage one another, we see that one of the ways that we do that, it says we encourage people by having faith in them. Romans 1:12 tells us, "that is, that I may be encouraged together with you by the mutual faith both of you and me." He says, this is something that encourages - when I see your faith and I can build up your faith and you can see my faith and build up my faith. And so, when we do that, we're encouraging one another because we have faith in one another. And we're counting on each other to build us up as fellow Christians through faith in one another. You're going to probably have someone come along that needs some encouragement. But, you need to also see how his life can be an encouragement to you, because sometimes when you can share how he's an encouragement to you, that's also an encouragement to him. It's a giving and receiving process where we're sharing our faith, but they're sharing their faith with us, and that's encouraging us. And so, we're to be encouraged to have faith in one another.

10. Positive: Have Compassion One of Another

<https://youtube.com/shorts/UJOm0xiciYE?feature=share>

Then, in 1 Peter 3:8, it tells us to have compassion one of another. "Finally, all of *you be* of one mind, having compassion for one another; love as brothers, *be* tenderhearted, *be* courteous; <sup>9</sup>not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing." So, how do we have compassion on one another? It tells us, here, that we love as brothers. We are tenderhearted and we're courteous. And so, as we do those things, those are the positives. We're showing that we have compassion.

11. Positive: Confess Your Sins to One Another

<https://youtube.com/shorts/Nx0kV0D3-OM?feature=share>

James tells us the next thing. It says, confess your sins to one another. It says, in James 5:16, "Confess your trespasses (or sins) to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much." And then, in the following verses, it tells us the effectiveness of prayer. It says, (v17-18) "Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit." Here, we see the power of prayer. We see that God answers prayer in a powerful, effective way. We see that we're to freely confess our sins. Now, this isn't just getting them and confessing them to everybody, but it's confessing our sins to someone who will faithfully pray for us. And so, if we're struggling with the certain particular sin, we share with them. They pray with us and they pray for us that the Lord will give us victory over that particular sin. And so, it says, Confess your sins one to another.

12. Positive: Be Devoted to One Another

[https://youtube.com/shorts/BjVWsYRYu\\_0?feature=share](https://youtube.com/shorts/BjVWsYRYu_0?feature=share)

Now, it tells us also to be devoted to one another. And as we look at Romans 12:10, it tells us this: "*Be* kindly affectionate to one another with brotherly love, in honor giving preference to one another." Now, here, we see something about prayer. If we're devoted to prayer, we will do it with kindness and affection. We'll do it with brotherly love. And in honor, we'll give preference to the other, or we'll do it with humility. And as we have these things put together, we see that this is how God answers prayer. When we have a humble attitude and we have a brotherly concern and an affectionate compassion for one another, we see that God answers and works. And so, it says, be devoted to one another.

13. Positive: Fellowship with One Another

<https://youtube.com/shorts/eK0aCiYqUrA?feature=share>

Then, we see it tells us to fellowship with one another. And as we look at 1 John 1:7, it tells us that "...if we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanses us from all sin." So, we see that we're to have fellowship because, not only did the blood take away our sin, but it cleanses us day-by-day. And so, we see that this fellowship with one another is a continuous process. You know, as the blood goes through your physical system, it's cleansing. It's taking out the impurities. It's replacing them with blood that does not have impurities. 1 John 1:9 says: "If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness." So, not only do we feel forgiven, but we also feel cleansed, and it's like it clears our conscience. When we

confess our sins to God, and to anyone that we've sinned against, then, we have a clear conscience and we can enjoy the freedom that comes from that.

14. Positive: Forgive One Another

<https://youtu.be/AwS6BYrsjKo>

And so, it tells us in number 14 to forgive one another. As we think about forgiving one another, this is probably one of the harder things on the list. You've heard people say something like, Well, I'll forgive, but I'll never forget it. Or, they'll show that same attitude. But here (Ephesians 4), we see it says starting with verse 29: "Let no corrupt word (communication-KJV) proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers." And then, here, we see a key thing. It says, <sup>30</sup>"...do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption." Here are things that grieve the Holy Spirit. It says, <sup>31</sup>"Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice." But then, it gives us the contrast to that. <sup>32</sup>"And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you." You know, that's one of the things that's a real challenge for a lot of people. I've had a lot of people say, But I just can't forgive. And they've got some pretty solid reasons for not forgiving, if they weren't Christians. But now that they've become Christians, they're to have the love of God flowing through their heart and life. That's what gives them the power to forgive. And so, we see that when that happens, then, they're able to be kind, tender-hearted, and forgiving, because they're looking at what Christ did for me. So, He can give me His strength to do this. Colossians 3:13, it says: "Bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do." So, it says this is the example for us, as far as forgiving. Christ forgave us, and because Christ forgave us, He can give us His strength to forgive others and to let it go. Now, as we think about letting it go, if I have a handful of rice and drop it here, did I let it go? We could say yes and no. You let it go, but all I had to do is go like this and I've got it back again. So sometimes, that's the forgiving process. But when we take that same handful of rice, get on a boat, go ten miles out in the ocean, lean over the side of the boat, and let it go, what happens? It's gone. When we forgive, that's what's actually happening in our lives. We are saying, Lord, give me your strength to let it go over the ocean, not just over a piece of paper. And so, we see that we are to forgive one another, just as Christ forgave us. And because Christ did it for us, He gives us His strength to do it.

15. Positive: Seek What Is Good For One Another and for All Men

<https://youtube.com/shorts/dD7mU84OZBI?feature=share>

In 1 Thessalonians 5:15, it tells us to seek what is good for one another and for all men. And so, as we think about seeking what is good for one another and all men, it says: "See that no one renders evil for evil to anyone, but always pursue what is good

both for yourselves and for all.” So, what we do is to be something that will be good for not only ourselves, but something that will be good for all others. And as we think about that, it gives us just an example of how that was Christ's example. He forgave sin. “For God so loved the world that He gave his only begotten Son...” John 3:16. But the Son so loved the world that He gave His life. And so, Christ is our example. And so, we pursue the example of Christ which is good for yourselves and for all.

16. Positive: Greet One Another

<https://youtube.com/shorts/NA7reV0Bu8g?feature=share>

The next one is a very practical statement. It says, greet one another. And we have this four times. It's at the close of several of the letters that Paul wrote. In Romans 16 (16), it says: “Greet one another with a holy kiss. The churches of Christ greet you.” Now, several times it mentions: “Greet one another with a holy kiss.” It's not a kiss that would have another possible meaning to it. We might put it this way, in today's culture in this country, greet one another with a holy handshake. Whatever way we greet people, it makes them feel comfortable. It makes them feel accepted because we're greeting them in a way that they can understand. Now, as we do that, we see that, in 1 Peter 5:14, we see that Peter also emphasizes the same thing. It says: “Greet one another with a kiss of love. Peace to you all who are in Christ Jesus. Amen.” Peter closes his letter with this verse and it's greeting with a kiss of love. It's a kiss that shows God's love, but it's done in a holy way.

17. Positive: Be Hospitable to One Another

[https://youtube.com/shorts/3kbbSG\\_xIEU](https://youtube.com/shorts/3kbbSG_xIEU)

We also want to be hospitable to one another. 1 Peter 4:9, it says: “Be hospitable to one another without grumbling.” Because why? Well, verse 8 says: “And above all things have fervent love for one another, for ‘love will cover a multitude of sins.’” Now, as we said, love is patient. Love is kind. And because love is patient and love is kind, love avoids eight things and it does five things. We see that, above all, we're to have a fervent love for one another, for it will cover a multitude of sins. So, then it says, now the positive part of that, be hospitable to one another without grumbling. Being hospitable to one another is to invite people to share our lives with us. For example, I've known people who had people stay with them for several days or weeks just because they wanted to show hospitality. We see how God works in helping us because people were hospitable to us and made us feel at home.

18. Positive: Clothe Yourselves with Humility Toward One Another

[https://youtube.com/shorts/Z0ExTwS4\\_Cw?feature=share](https://youtube.com/shorts/Z0ExTwS4_Cw?feature=share)

Now, it says also, clothe yourselves with humility toward one another. And in 1 Peter 5:5, it puts it this way. It says, “Likewise you younger people, submit yourselves to *your* elders. Yes, all of *you* be submissive to one another, and be clothed with humility.

for 'God resists the proud, but gives grace to the humble.'" Here, we say that we're to clothe ourselves with humility. We're to be submissive to one another. And as we're submissive to one another, we see that we will clothe ourselves with humility.

19. Positive: Be Kind to One Another

<https://youtube.com/shorts/SRSTkMIn3cA?feature=share>

And then, going back to Ephesians 4:32, it says: "And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you." Well, as we are kind to one another - love is patient, love is kind - and so, we're showing Christ's love by that kindness in our lives. And so, as we do that, we see that God works through that to impact the lives of others and to impact the lives of other Christians.

20. Positive: Be Members One of Another

<https://youtube.com/shorts/2dBoqiERzfM?feature=share>

And then we're to be members one of another. Now, as we think about being members one of another, Ephesians 4:25 says: "Therefore, putting away lying, 'Let each one of *you* speak truth with his neighbor,' for we are members of one another." One of the ways that we are members of one another is that we speak truth to one another. In Romans 12:5, it says this, "So we, *being* many are one body in Christ, and individually members of one another." Here, we see that we're all a part of the body and you treat the whole body with kindness. And so, we, as Christians, are to treat one another with that same kindness, that same love. That kind of an attitude. We're a part of one body in the body of Christ. That means Christians on the other side of the world are brothers and sisters of ours in Christ. If we meet them, we find we have more in common with them than some of the people around us. Why? Because we're one in Christ. And as members of the body of Christ, wherever we're at, we're members one of another.

21. Positive: Be of the Same Mind Toward One Another

<https://youtube.com/shorts/GmRvjI498t8>

And then we see that we are to be of the same mind toward one another. Romans 12:16 says: "Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion." So here, we see that to be of the same mind means to have a humble attitude. And we're not wise in our own opinion, but rather, we're humble in the Lord and we associate with the humble. Why? Because we're not wise in our own opinion. We also see that the other verse that we have for this word appears is Romans 15:5. It says: "Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, <sup>6</sup>that you may with one mind *and* one mouth glorify the God and Father of our Lord Jesus Christ." So, here, we see that the God of patience and comfort gives us that attitude of being like-minded with other Christians from

whatever part of the world. In fact, we're to be kind toward all people, including those who are not Christians. Why? Because we're to have love, not only toward the brethren, but toward all people, especially toward the brethren. And so, we see that's how we be of the same mind one to another.

22. [Positive: Be at Peace With One Another](#)

<https://youtube.com/shorts/I5fECRkUQWY?feature=share>

And then we see that we're to have peace with one another. Mark 9:50 says: "Salt is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another." Salt has many purposes, but one of the things that salt always does is preserve. And as we think about that, when it says be at peace with one another, here, we see, as Christians, we're to have a preservative influence in the world. We are to be a preserving influence. We're to be an influence to the people around us. We're to have peace with one another. And as we, as Christians, have the love of God flowing from us and through our lives, because of the Holy Spirit being in our life, we see that we will have that peace with one another.

23. [Positive: Pray For One Another](#)

<https://youtube.com/shorts/PODmqVvsrt0?feature=share>

Then as we see in James 5:16, as we pray for one another, the effective fervent prayer of a righteous man avails much. We see that Elijah was a man that just like us. He got discouraged. He got fearful. All kinds of things. But we also see that he had great boldness for the Lord. When Elijah prayed, he just prayed, Lord, just send your fire. And the Lord answered with fire, burned up the sacrifice, burned up the water around the altar. He teaches us a tremendous lesson by prayer. And so, as we pray, we see that God works.

24. [Positive: Regard One Another As More Important Than Self](#)

[https://youtube.com/shorts/R\\_wV-NR8c0?feature=share](https://youtube.com/shorts/R_wV-NR8c0?feature=share)

Now, we also see that we are to regard one another as more important than self. Philippians 2:3 tells us this: "Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself." Well, as we think about esteeming others better than oneself, we might say we're to have a humble attitude and recognize how the Lord is blessing others. We recognize that with a spirit of humility. Anything that we do, it's because God is working in our lives. That humble attitude helps us to recognize others as more important than self.

25. [Positive: Serve One Another As a Slave](#)

<https://youtube.com/shorts/ezhq63VJpAk?feature=share>

Then, in Galatians 5:13, it tells us: "For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another."

We're to serve one another as a slave. And so, we're to have an attitude of serving. As we love, we serve one another as a slave. Then, through that service, we see God work.

26. Positive: Employ Your Gift in Serving One Another

<https://youtube.com/shorts/x4hAzrnuOts?feature=share>

And we see also that we're to employ our spiritual gift in serving one another. In 1 Peter 4:10, we read: "As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God." We're all given at least one spiritual gift. Those gifts work together to complete the body. In Romans 12:6-8, it says: "Having then gifts differing according to the grace that is given to us, *let us use* them: if prophecy, *let us prophesy* (according to the - NASB) in proportion to our faith; or ministry, *let us use it* in *our* ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness." And you know, God gives each one of us one of those gifts. And as we have one of those gifts, we're to use it not for ourselves, but to serve one another. And as we serve one another, we see that that's what Peter is talking about. We serve one another. And as we serve, we're using our spiritual gifts.

27. Positive: Stimulate One Another to Love and Good Deeds

<https://youtube.com/shorts/Bsyr2hO6vRU?feature=share>

But then we see we're to stimulate one another to love and good deeds. And it tells us that we do that in Hebrews 10:24. Let us consider how to stimulate one another to love and good works or good deeds, not forsaking the assembling of ourselves together, but encouraging one another and so much the more as you see the day approaching. So, one of the things that you find out as you get together with other Christians, and they encourage you, does that help you to grow in your understanding of what it means to encourage? We see that we're to encourage one another to love and good deeds just because they're encouraged by getting together.

28. Positive: Submit to One Another

<https://youtube.com/shorts/O-Yiit0Cf2E>

Ephesians 5(21) says submit yourself to one another in the fear of God. And then it goes on to point out how wives submit themselves to their husbands, how husbands submit themselves to their wives. And I think that that's a key thing that a lot of people forget. Some people who don't understand that what Christ is doing, they want people to submit to them. Now, if we skip down to verse 25, it says: "Husbands, love your wives, just as Christ also loved the church and gave Himself for her (it-KJV), <sup>26</sup>that He might sanctify and cleanse her (it-KJV) with the washing of water by the word, <sup>27</sup>that He might present her (it-KJV) to Himself a glorious church, not having spot or wrinkle or any such thing, but that she (it-KJV) should be holy and without blemish.

<sup>28</sup>So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord *does* the church. <sup>30</sup>For we are members of His body, of His flesh and of His bones. <sup>31</sup>'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' <sup>32</sup>This is a great mystery, but I speak concerning Christ and the church. Nevertheless let each one of you in particular so love his own wife as himself, and let the wife *see* that she respects *her* husband." The word "submit" means *to willingly place ourselves under someone else*. It helps us to realize that it's willingly submitting. And a key word here for the husband, it says, "Husbands, love your wives as Christ also loved the church and gave himself for it." So, submission by the husband is giving of self for the sake of the wife, and for the sake of the Lord.

29. Positive: Teach One Another

<https://youtube.com/shorts/llc8o7ru9sl?feature=share>

And then, we're to teach one another. Colossians 3:16 says: "Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." Now, here, we see that there's more ways to teach than just getting up in front and teaching. We can teach through music. We see that we're to teach by word; we're to teach by music; we're to teach in whatever way we teach. And so, as we sing songs that bring glory to God, we see that we're also teaching one another.

30. Positive: Wait for One Another

<https://youtube.com/shorts/FMRG9xDiyaU>

Then, we have a very interesting one. In 1 Corinthians 11:33, it tells us: "Therefore, my brethren, when you come together to eat, wait for one another." But then, it goes on, <sup>34</sup>"But if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I will set in order when I come." This is in the passage where it talks about communion. They had the communion, then they would have a love feast. And so, he says, when you do that, my brethren, wait for one another before you come together to eat. Half of the Roman Empire was slaves. Half of them were not slaves. The church was made up of both slaves and non-slaves. Well, sometimes the slaves could not get there as early as some of the others, because of the fact that they had to do whatever their master said before they could come to the fellowship of the church. And so, it says, wait for those who are slaves because they can't come and get there on time. They'll get here when they can. And so, you wait, so that they can be included. And waiting then meant that they would still get in on the love feast. It was during the love feast that they would have the communion service.

31. Positive: Wash One Another's Feet

<https://youtube.com/watch?v=AwS6BYrsjKo>

Finally, it tells us, in John 13:14, to wash one another's feet. The first of the chapter says: "Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's *son*, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel, and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe *them* with the towel with which He was girded. Then He came to Simon Peter. And *Peter* said to Him, 'Lord, are You washing my feet?' Jesus answered and said to him, 'What I am doing you do not understand now, but you will know after this.' Peter said to Him, 'You shall never wash my feet!' Jesus answered him, 'If I do not wash you, you have no part with Me.' Simon Peter said to Him, 'Lord, not my feet only, but also *my* hands and *my* head.' Jesus said to him, 'He who is bathed needs only to wash *his* feet, but is completely clean; and you are clean, but not all of you. For He knew who would betray Him; therefore, He said, 'You are not all clean.' So when He had washed their feet, taken His garments, and sat down again, He said to them, 'Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you should do as I have done to you.'" In Jerusalem, they would take their baths where the water was, but then they would have to walk home on dusty streets. Now, what gets dirty when you're walking on dusty streets? Your feet. So, the common ordinary practice was for either a slave, in those homes that had slaves, to wash your feet; or, if there was no slave, then, the master (owner of the house) would wash your feet. But, it was after supper. It wasn't as soon as they got there. So, which of the disciples had humbled themselves and volunteered to be the foot washer? None of them. Because it's after supper. So, we see that the disciples still had to learn this very important lesson. Jesus doesn't say a thing. He just gets up, gets the towel, and pours the water in a basin, and begins to wash the disciple's feet and wipe them with a towel. Notice what Christ did. In verse 13, He says you call me Teacher and Lord. So, He focused on the fact that they called Him first, Teacher, and then, they called Him Lord. But then He says, as your Lord and Teacher, I have washed your feet. You also ought to wash one another's feet. And so, we see that Christ says, I've given you an example that you should do as I have done to you. He says, now as you wash one another's feet, (this is acts of service to others) He says, this is what will make your ministry effective, ministry to others, instead of focusing on having others minister to you. You might say you want the water to flow out instead of flow in.

Washing one another's feet is an example of humble service to one another. It was the job of a slave. And Christ took the job of a slave.

Positive: Wrap Up

<https://youtube.com/shorts/XIJ1IAOBDyk?feature=share>

So, we see that as we put these 31 things all together, Christ wants to help us learn to minister day-by-day. And so, as we begin our day by praying, Lord, give me your strength to wash one another's feet of the people that you bring across my path today, what we're doing is asking the Lord, whoever you bring across my path, let some of them be people I can wash their feet. I can serve them with the kind of love that you showed. We see with each one of these that these are ways that we serve one another. And so, as we serve one another, we see that Christ works through our life to accomplish His purpose. Now, it's an interesting thing what the world said about Christians during the early church. It says: "See how they love one another." That was the thing that stood out. *See how they love one another*. And that's what we want for people to see. It's how we love one another - that we are patient; that we're kind; that we avoid those attitudes that would destroy; and that we do those things that will build love. And it says, Love never fails. (1 Corinthians 13:8) And so, love is patient. Love is kind. And we apply this in whatever situation, whether it's in our own home or wherever we're at, we love one another as Christ has loved us.